

Agenda

Manlius Town Board

1. Virtual Meeting Instructions

Documents:

[ZOOM TOWN BOARD MEETING INSTRUCTIONS JUNE 24 2020.PDF](#)

2. Pledge Of Allegiance

3. Approval Of Minutes - May 27, 2020

Documents:

[5-27-20 DRAFT AAW.PDF](#)

4. Abstract #12

5. Continuation Of Public Hearing - Zone Change For 7430 Highbridge Road - Brolex Properties LLC - Residential 1 (R-1) To Residential 3 (R-3)

Documents:

[7430 HIGHBRIDGE ROAD - LETTER - JUNE 10, 2020.PDF](#)
[7430 HIGHBRIDGE ROAD - ZONING MAP - JUNE 10, 2020.PDF](#)
[L1.00 SITE PLAN 06-10-2020.PDF](#)
[2020 06 09 TRANSMITTAL.PDF](#)

6. 6:35 PM Public Hearing - Proposed Local Law Delegating Special Permits To Planning Board

Documents:

[LOCAL LAW - SPECIAL PERMIT CHANGES TO PLANNING BOARD.PDF](#)

7. 6:40 PM Public Hearing - Proposed Local Law "No Parking Signs" On Hale Rd.

Documents:

[LOCAL LAW 2020-5 PUBLIC HEARING - NO PARKING HALE RD..PDF](#)

8. Initial Presentation - Zone Change Application - JS Penizotto Real Estate Inc. - 4581 Enders Road - Tax Map # 114.-01-13.1 Residential Multi-Use (RM) To Commercial A (CA)

Documents:

[PENIZOTTO SUBDIVISION MAP.PDF](#)
[PROPOSED ZONING MAP.PDF](#)
[SUGGESTED DESCRIPTION OF LAND.PDF](#)
[PLANNING BOARD INITIAL APPEARANCE APPLICATION.PDF](#)
[ZONE CHANGE APPLICATION INCLUDING EAF.PDF](#)

[ENGINEER COVER LETTER.PDF](#)
[ATTORNEY COVER LETTER.PDF](#)

9. Resolution Recognizing Pride Month

Documents:

[RESOLUTION - PRIDE MONTH.PDF](#)

10. Recreation Summer Virtual Staff

Documents:

[2020 SUMMER STAFF VIRTUAL BOARD APPROVAL.PDF](#)

11. Trash And Brush Contract Extension - One Year Option

12. 2 Proposed Hydrants - Apple Tree Ridge And Troop K , North Of Armstrong Rd.

Documents:

[PROPOSED HYDRANTS.PDF](#)

13. Planning Process Committee - Review Of Commercial Zoning Classifications

14. Correspondence/ New Business

15. Highway Superintendent

16. Planning & Development

17. Attorney

18. Town Clerk

19. Police Chief

20. Town Manager

21. Town Board

22. Supervisor

22.1. Supervisor's Report - May 2020

Documents:

[BALANCE SHEET.PDF](#)
[CASH BALANCE REPORT.PDF](#)
[YTD ACTUAL TO BUDGET TOTAL - FUND DETAIL.PDF](#)

23. Adjournment

Please silence cell phones.